| (070) Urban Rate Comparability Certification Compliance FCC Form 650 | |
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| (070) Urban Rate Comparability Certification Compliance FCC Form 690 | A4920668888838074864986498668 |
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| Approved by OMB | \$35,400KB5WB9KE5WB1 |
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| OMB Control No. 306 | |
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| Page 4 of 8 | 2960200302532754566260 |
| 140-1774 | |

| <010> | Study Area Code | 468016 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

| c | ertification of Officer or Empl | oyee as to Compliance with 47 (| CFR §54.1009(a)(4) |
|--|------------------------------------|---|--|
| I certify that I am an officer or employee of form and in any attachments is accurate. | the reporting carrier; my responsi | bilities include ensuring compliance v | with 47 CFR §54.1009(a)(4), the information reported on t |
| Name of Reporting Carrier: NE C | olorado Cellular, Inc. | | |
| Signature of Authorized Officer: | CERTIFIED ONLINE | | Date 06/30/2017 |
| Printed name of Authorized Officer: | Michael Felicissimo | | |
| Title or position of Authorized Officer: | Executive Vice President | | |
| Telephone number of Authorized Officer: | 9705423605 ext. | | |
| Study Area Code of Reporting Carrier: | 468016 | Filing Due Date for this form: | 07/03/2017 |
| Persons willfully making false statemen | | or forfeiture under the Communications A f the United States Code, 18 U.S.C. § 1001. | s Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment 1. |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| Certification of Officer or Employee to authorize an Agent to file Comp | iance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier |
|---|---|
| I certify that (Name of Agent) | is authorized to submit the information reported on behalf of the reporting |
| carrier. I also certify that I am an officer or employee of the reporting carrier; my responsil | |
| authorized agent; and, to the best of my knowledge, the reports and data provided to the a | uthorized agent is accurate. |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer or Employee: | Date: |
| Printed name of Authorized Officer or Employee: | |
| Title or position of Authorized Officer or Employee: | |
| Telephone number of Authorized Officer or Employee: | |
| Study Area Code of Reporting Carrier: Filing Due | e Date for this form: |
| Persons willfully making false statements on this form can be punished by fine or forfeiture und under Title 18 of the United State | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Auti | norized to File Compliance with 47 CFR §54.1 | 1009(a)(4) on Behalf of Reporting Carrier |
|--|--|--|
| | | e reporting carrier; I have provided the data reported herein based or |
| data provided by the reporting carrier; and, to the best | of my knowledge, the information reported herein | i is accurate. |
| Name of Reporting Carrier: | | |
| Name of Authorized Agent Firm: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Name of Authorized Agent Employee: | | |
| Title or position of Authorized Agent or Employee of Age | ent | |
| elephone number of Authorized Agent or Employee of | Agent: | |
| itudy Area Code of Reporting Carrier: | Filing Due Date for this | form: |

| (0\$0) Tribal Lands Reporting Approved by (OM8 Control Page 5 of 8 | |
|---|--------------|
| | |
| | D. 3000-1185 |
| | |
| <010> Study Area Code 468016 | |
| <015> Study Area Name NE Colorado Cellular, Inc. | |
| <020> Program Year 2017 | |
| <030> Contact Name - Person USAC should contact regarding this data Michael Felicissimo | |
| <035> Contact Telephone Number - Number of person identified in data line <030> 9705423605 ext. | |
| <039> Contact Email Address - Email Address of person identified in data line <030> mike.felicissimo@viaero.com | |
| <142> State | |
| | |
| | |
| | |
| | |
| | |
| <143> County | |
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| | |
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| | |
| <144> Tribal Land(s) on which ETC Serves | |
| <144> Tribal Land(s) on which ETC Serves | |
| <144> Tribal Land(s) on which ETC Serves | |
| <144> Tribal Land(s) on which ETC Serves | |
| | |
| <145> Tribal Government Engagement Obligation | |
| | |
| <145> Tribal Government Engagement Obligation | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: Select | |
| If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: Select (Yes, No, Not Applicable) | |
| If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: Select (Yes, No, Not Applicable) | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: Select (Yes, No, Not Applicable) <146> Needs assessment and deployment planning with a focus on Tribal community anchor institutions; | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: <146> Needs assessment and deployment planning with a focus on Tribal community anchor institutions; <147> Feasibility and sustainability planning; | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: <146> Needs assessment and deployment planning with a focus on Tribal community anchor institutions; <147> Feasibility and sustainability planning; <148> Marketing services in a culturally sensitive manner; | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: Select (Yes, No, Not Applicable) Community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: <146> Needs assessment and deployment planning with a focus on Tribal community anchor institutions; <147> Feasibility and sustainability planning; <148> Marketing services in a culturally sensitive manner; | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: Select (Yes, No, Not Applicable) Community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes | |
| <145> Tribal Government Engagement Obligation Name of Attached Document (.pdf) If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes: Select (Yes, No, Not Applicable) Compliance with Rights of way processes Compliance with Land Use permitting requirements | |

<154> Compliance with Tribal Business and Licensing requirements.

| (090) Project | Update information | FCC Form 690 |
|---------------|---|---|
| | | Approved by OMB OMB Control No. 3060-1185 |
| | | Page 6 of 8 |
| 4010s | Study Area Cada | |
| <010> | Study Area Name | 468016 NE Colorado Cellular, Inc. |
| <015> | Study Area Name | 2017 |
| <020> | Program Year Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <030> | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.relicissimo@viaero.com |
| <200> | Date Authorized to Receive Support | 07/29/2013 |
| <201> | Targeted Completion Date | 07/30/2016 |
| <202> | Total Mobility Fund Support Awarded | 2594562.00 |
| <203> | Total Mobility Fund Support Disbursed | 0.00 |
| | | |
| <210> | Actual Completion Date | |
| <211> | Project Status Description (attached) | Colorado Sites update re status.pdf |
| | | {Name of PDF attached} |
| | Please check these boxes below to confirm that the attached PDF, on line | |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | |
| | shall be submitted as appropriate. | |
| <212> | Status of Network Deployment - Network Design | |
| <213> | Status of Network Deployment - Construction | V |
| <214> | Status of Network Deployment - Deployment | |
| <215> | Status of Network Deployment - Maintenance | |

Project Budget Status

<218> Network will Support 3G/4G Mobile Service?

Project Plan Status

<216> <217>

| (101) Certification - Reporting Carrier | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 |
|---|--|
| | Page 7 of 8 |

| <010> | Study Area Code | 468016 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrie best of my knowledge, the information reported o | | | ng requirements for Mobility Fund recipients; and, to th |
|--|--------------------|--------------------------------|--|
| Name of Reporting Carrier: NE Colorado Ce | llular, Inc. | | |
| Signature of Authorized Officer: CERTIFIE | D ONLINE | | Date 06/30/2017 |
| Printed name of Authorized Officer: Michael | Felicissimo | | |
| Title or position of Authorized Officer: | ive Vice President | | |
| Telephone number of Authorized Officer: 970 | 6423605 ext. | | |
| Study Area Code of Reporting Carrier: | 68016 | Filing Due Date for this form: | 07/03/2017 |

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

(102) Certification - Agent / Carrier Approved by OMB OMB Control No. 3060-1185 Page 8 of 8

| <010> | Study Area Code | 468016 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| Date: |
|---------|
| |
| |
| |
| s form: |
| |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Auth | orized to File for Mobility Fund Recipients on | Behalf of Reporting Carrier |
|---|---|--|
| , as agent for the reporting carrier, certify that I am aut reported herein based on data provided by the reportin | horized to submit the reports for Mobility Fund recip g carrier; and, to the best of my knowledge, the infor | lents on behalf of the reporting carrier; I have provided the data mation reported herein is accurate. |
| Name of Reporting Carrier: | | |
| Name of Authorized Agent Firm: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| lame of Authorized Agent Employee: | | |
| itle or position of Authorized Agent or Employee of Age | nt | |
| Telephone number of Authorized Agent or Employee of A | Agent: | |
| tudy Area Code of Reporting Carrier: | Filing Due Date for this form: | |
| Persons willfully making false statements on this form | n can be punished by fine or forfeiture under the Communica 18 of the United States Code, 18 U.S.C. 8 | ations Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |

Attachments

| inca) | | | | | 200 202 |
|-------|-------|---------|---------|--------|---------|
| (UDU) | COMER | 166 SUG | Perform | ance : | report. |

<141>

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| <010> | Study Area Code | 468016 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| <140> | Coverage and Performance Report Year | 07/2015 - 06/2017 |
| | | |

(a)১ (a)১ (a)১ (b)১ (b)১ (d)১ (c)১ (c)১ (c)১ (d)১ (d)১ Certify that **Total Road** Coverage and Resident **Total Resident Road Miles** Miles Performacne Population per Census Population Road Miles Resident covered per data is uploaded Newly Reached by Service per Census Population per Reached by Block Newly Census Block (yes/no) Reached Census Block Census Block Service Block State County Mineral 0000 СО 0.0 Yes 0.0 0.0

Percentage of
Total Population
Reached by
Service

Percentage of Total Road Miles covered by Service

С

| | Fund §54.1009 Annual Reporting lection Form | | Avg. Burd | FCC Form Approved by OMB OMB 3060-1185 en Estimate per Respondent: 18 Hours |
|-----------------|---|--|-------------|--|
| <010> | Study Area Code | 468017 | | |
| <015> | | NE Colorado Cellular, Inc. | | |
| <020> | Program Year | 2017 | | PTED/FILED |
| <030> | Contact Name: Person USAC should contact with questions about this data | Michael Felicissimo | A UU | 0.047 |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 9705423605 ext. | | mmunications Commission |
| <039> | Contact Email: Email of the person identified in data line <030> | mike.felicissimo@viaero.com | Offi | ce of the Secretary |
| 62-105-205-1003 | | | | |
| <040> | Has the information required pursuant to §54.1009 | been provided with a Form 481 filing (Y/N) | <040> 🔘 | • |
| | <041> Attach a description of the documents fil | ed with the Form 481 reporting | <041> | |
| | <042> Cite the Study Area Code (SAC) for the Fo | orm 481 reporting | <042> | |
| | | | | |
| <080> | Tribal Lands Reporting (y/n?) (Does this study area cov | er tribal lands? Yes or No) | \circ | • |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase | Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| (050) Car | rier Contact Form | | | FCC Form 690 Approved by OMB OMB Control No., 3060-1185 Page 2 of 8 |
|---|--|---|-----------------------------|--|
| <010> | Study Area Code | | 468017 | |
| <015> | Study Area Name | | NE Colorado Cellular, Inc. | |
| <020> | Program Year | | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding the | nis data | Michael Felicissimo | |
| <035> | Contact Telephone Number - Number of person identifie | | 9705423605 ext. | |
| <039> | Contact Email Address - Email Address of person identific | ed in data line <030> | mike.felicissimo@viaero.com | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | | |
| <110> | FCC Desistantian Number | 8314569 | | |
| <111> | Filing Carrier Name | | | |
| <112> | Winning Bidden Coming Name | NE Colorado Cellular | | |
| <113> | Street Address (or DO Dou) | NE Colorado Cellular | | |
| <114> | er. | 1224 W Platte Avenue | | |
| | Ctata | Fort Morgan | | |
| <115> | - | CO | | |
| <116> | - · | 80701 | | |
| <117> | | 9705423605 ext. | | |
| <118> | Fax Number | 9708673589 | | |
| <119> | Email Address | mike.felicissimo@via | ero.com | |
| <120> <121> <122> <123> <124> <125> <126> <127> <126> <127> <127> <127> <128> | Filing Carrier Name Street Address (or PO Box) City State Zip-Code Telephone Number Fax Number Email Address | Mike Felicissimo WE Colorado Cellular, 224 W Platte Avenue Port Morgan 100 10701 1705423605 ext. 1708673589 Nike.felicissimo@viae | | |
| | if no agent, indicate in this box Name (First, MI, Last, Suffix) | | | |
| <131> | Company | | | |
| <132> | | | | |
| | Street Address (or PO Box) | | | |
| <133> | City | | | |
| <134> | State | | | |
| <135> | Zip-Code | | | |
| <136> | Telephone Number | | | |
| <137> | Fax Number | | | |
| <138> | Email Address | | | |
| | _ | | | |

| (060) Coverage and Performance Re | port | FCC Form 690 |
|-----------------------------------|------|---------------------------|
| | | |
| | | Ap proved by OMB |
| | | |
| | | OMB Control No. 3060-1185 |
| | | |
| | | Page 3 of 8 |

| <010> | Study Area Code | 468017 |
|-------|---|----------------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <0 | 030> 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line < | 030> mike.felicissimo@viaero.com |
| <140> | Coverage and Performance Report Year 07/2016 - 06/2017 | |
| | Constru Coverage and Performace attachments | uction not completed.zip |

| <a1></a1> | G2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <cl></cl> | <c2></c2> | <c3></c3> | (d> |
|-----------|---------------|--------------|--|---|------------|---|--|---|--|
| | | | | | | | | | |
| State | County | Consus Black | Resident Population per Census Block | Resident Population Newly Reached by Service | Population | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performance is uploaded (Yes/no) |
| State | County | Census Block | Census Block | by Service | Service | DIOCK | Reactied | DIOCK | - |
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| | | | 3 | <u>see attach</u> | ed works | heet | ļ | | |
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Road Miles covered by Service

Population Reached by

Service

| (070) Urban Rate Comparability Certification Compliance FCC Form | |
|--|-------------------|
| faral circuit rece commendatives controlled | |
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| Approved | DYLIMB |
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| ENAR CONT | rol No. 3060-1185 |
| Commission of the Commission o | |
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| Page 4 of | |
| TOUT TOUT TOUT TOUT TOUT TOUT TOUT TOUT | |

| <010> | Study Area Code | 468017 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

| C | ertification of Officer or Empl | oyee as to Compliance with 47 | CFR §54.1009(a)(4) | |
|--|------------------------------------|--------------------------------------|-----------------------|---|
| certify that I am an officer or employee of orm and in any attachments is accurate. | the reporting carrier; my responsi | bilities include ensuring compliance | with 47 CFR §54.1009(| a)(4), the information reported on this |
| Name of Reporting Carrier: NE C | olorado Cellular, Inc. | | | ···· |
| signature of Authorized Officer: | CERTIFIED ONLINE | | | Date 06/30/2017 |
| Printed name of Authorized Officer: | Michael Felicissimo | | | |
| Fitle or position of Authorized Officer: | Executive Vice President | | | |
| Telephone number of Authorized Officer: | 9705423605 ext. | | *** | |
| Study Area Code of Reporting Carrier: | 468017 | Filing Due Date for this form: | 07/03/2017 | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) | is authorized to submit the information reported on behalf of the reporting |
|---|---|
| carrier. I also certify that I am an officer or employee of the reporti authorized agent; and, to the best of my knowledge, the reports an | ing carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the and data provided to the authorized agent is accurate. |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer or Employee: | Date: |
| Printed name of Authorized Officer or Employee: | |
| Title or position of Authorized Officer or Employee: | |
| Telephone number of Authorized Officer or Employee: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| | hed by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment r Title 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authori | zed to File Compliance with 47 CFR §54.1009(a)(4) on Behalf | of Reporting Carrier |
|--|---|--|
| | ized to submit the certification on behalf of the reporting carrier; I have ny knowledge, the information reported herein is accurate. | e provided the data reported herein based on |
| Name of Reporting Carrier: | | |
| Name of Authorized Agent Firm: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Name of Authorized Agent Employee: | | |
| Title or position of Authorized Agent or Employee of Agent | · · · · · · · · · · · · · · · · · · · | |
| Telephone number of Authorized Agent or Employee of Age | nt: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |
| | n be punished by fine or forfeiture under the Communications Act of 1934, 47 U Title 18 of the United States Code, 18 U.S.C. § 1001. | s.C. §§ 502, 503(b), or fine or imprisonment under |

| 4.00 | | | 80.00 | | |
|----------------|---|---------------------|--|-------------|---------------------------------------|
| (080) Trib | al Lands Reporting | | | | C Form 690 |
| | | | | | proved by OMB |
| | | | | | MB Control No. 3060-1185 ge 5 of 8 |
| | | | | | |
| <010> <015> | Study Area Code Study Area Name | | 468017 | | |
| <020> | Program Year | | NE Colorado Cellu | lar, Inc. | |
| <030> | Contact Name - Person USAC should contact regarding | this data | 2017 Michael Felicissi | mo | |
| <035> | Contact Telephone Number - Number of person identi | fied in data line < | <030> 9705423605 ext. | | |
| <039> | Contact Email Address - Email Address of person ident | fied in data line | <030> mike.felicissimo@ | viaero.com | |
| <142> | State | | | | |
| | | | ······································ | | - |
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| <143> | County | | | | |
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| <144> | Tribal Land(s) on which ETC Serves | | | | |
| | | | | | |
| | | | | | - |
| | | | | | |
| <145> | Tribal Government Engagement Obligation | | | | |
| | | Name of Attached | d Document (.pdf) | | 1 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | If your company company Tathelland | M M - A - 0 - | | | |
| | If your company serves Tribal lands, please select (Yes, each of these boxes to confirm the status described on | No, Not Applicab | le) for | | |
| | PDF, on line 145, demonstrates coordination with the 1 | | | | |
| | government pursuant to § 54.1004 includes: | | | | |
| | | | | | |
| | | | | 1 | |
| | | | Select | | |
| <146> | Needs assessment and deployment planning with a foc | us on Tribal | (Yes, No, Not Applicable) | | |
| | community anchor institutions; | us UII TTIUdi | | | |
| <147> | Feasibility and sustainability planning; | | | | |
| <148> | Marketing services in a culturally sensitive manner; | | | 1 | |
| <149> | Compliance with Rights of way processes | | | | |
| <150> | Compliance with Land Use permitting requirements | | | | |
| | | | | | |
| <151> | Compliance with Facilities Siting rules | | | | |
| <152> | Compliance with Environmental Review processes | | | | |
| <153> | Compliance with Cultural Preservation review processes | • | | | |

<154> Compliance with Tribal Business and Licensing requirements.

| (090) Project | Update Information | | FCC Form 690 Approved by OMB | |
|---------------|---|-----------|---------------------------------|--|
| | | | OMB Control No. 3050-1185 | |
| | | | Page 6 of 8 | |
| <010> | Study Area Code | 468017 | | |
| <015> | Study Area Name | | do Cellular, Inc. | |
| <020> | Program Year | 2017 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael F | elicissimo | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 970542360 | 5 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.feli | cissimo@viaero.com | |
| | | | | |
| <200> | Date Authorized to Receive Support | 07/29 | /2013 | |
| <201> | Targeted Completion Date | 07/30 | /2016 | |
| <202> | Total Mobility Fund Support Awarded | 76495 | 68.44 | |
| <203> | Total Mobility Fund Support Disbursed | 0 | | |
| | | | | |
| | | | | |
| <210> | Actual Completion Date | | | |
| .244. | Desirable to the Land | Colo | rado Sites update re status.pdf | |
| <211> | Project Status Description (attached) | | ado sicos apade le sededs.pdr | |
| | | | | |
| | | L{(Nam | ne of PDF attached} | |
| | Please check these boxes below to confirm that the attached PDF, on line | - | • | |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | | | |
| | shall be submitted as appropriate. | | | |
| <212> | Status of Network Deployment - Network Design | ~ | | |
| <213> | Status of Network Deployment - Construction | ~ | - | |
| <214> | Status of Network Deployment - Deployment | | ┪ | |
| <215> | Status of Network Deployment - Maintenance | | 7 | |
| <216> | Project Budget Status | | | |
| <217> | Project Plan Status | · | 7 | |
| | | 1 | | |

<218> Network will Support 3G/4G Mobile Service ?

| Page 7 of 8 |
|-------------|
|-------------|

| <010> | Study Area Code | 468017 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

| certify that I am an officer of the report best of my knowledge, the information re | | de ensuring the accuracy of the reporting requirent changes is accurate. | nents for Mobility Fund recipients; and, to the |
|--|--------------------------|--|---|
| Name of Reporting Carrier: NE Col | orado Cellular, Inc. | | |
| Signature of Authorized Officer: | CERTIFIED ONLINE | | Date 06/30/2017 |
| Printed name of Authorized Officer: | Michael Felicissimo | | |
| Fitle or position of Authorized Officer: | Executive Vice President | | |
| Telephone number of Authorized Officer: | 9705423605 ext. | | |
| Study Area Code of Reporting Carrier: | 468017 | Filing Due Date for this form: 07/03/201 | 7 |

| <010> | Study Area Code | 468017 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| | Contact Email Address - Email Address of person identified in data line <030> | mike felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier | | | | |
|---|--|--|--|--|
| I certify that (Name of Agent) also certify that I am an officer of the reporting carrier; my res agent; and, to the best of my knowledge, the reports and data | is authorized to submit the information reported on behalf of the reporting carrier. I sponsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized agent is accurate. | | | |
| Name of Authorized Agent: | | | | |
| Name of Reporting Carrier: | | | | |
| Signature of Authorized Officer: | Date: | | | |
| Printed name of Authorized Officer: | | | | |
| Title or position of Authorized Officer: | | | | |
| Telephone number of Authorized Officer: | | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | |
| Persons willfully making false statements on this form can be p u | ounished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. Name of Reporting Carrier: Name of Authorized Agent Firm: Signature of Authorized Agent or Employee of Agent: Date: Name of Authorized Agent Employee: Title or position of Authorized Agent or Employee of Agent Telephone number of Authorized Agent or Employee of Agent: Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

(060) Coverage and Performance Report Approved by DMB OMB Control No. 3060-1185

| <010> | Study Area Code | 468017 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| <140> | Coverage and Performance Report Year | 07/2016 - 06/2017 |
| | | |

(a) (a) (a) (b) (b) (b) (c) (c) (c) (d) Certify that **Total Road** Coverage and Resident **Total Resident** Road Miles Miles Performacne Resident Population Population per Census **Road Miles** covered per data is uploaded Population per **Newly Reached** Reached by . Block Newly per Census Census Block (yes/no) State County Census Block Census Block by Service Service Block Reached Saguache 0000 CA 0 0 0 0.0 Yes 0.0

> Percentage of Total Population Reached by Service

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NE Colorado Cellular, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules, NE Colorado Cellular, Inc. ("Filer") submits that there is no material updates to its project description, included the projected budget, associated with this Study Area Code that was provided by Filer in its FCC Form 690 filed in conjunction with its Auction 901 winning bids.

In the FCC Form 680, Filer explained that in order to provide the most advanced wireless broadband service available to date, Filer is using the proceeds from auction 901 to expand its footprint with new cell sites, and supplementing its existing network footprint with 4G service. Specifically, utilizing the PCS spectrum, Filer intends to provide high speed, broadband data services over 4G. Further, installation of new cell sites and the overlay of 4G will enable Filer to meet its public interest obligations to provide rural Nebraska citizens with comparable to those available in urban areas.

As of this date Filer is in the process of testing the 4G services. Filer has completed design, construction and turn up of 4G services.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

| | - §54.1009 Annual Reporting | | FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours |
|---------|---|--------------------------------|--|
| Data Co | lection Farm | | Avg. Burden Esumate per Respondent. 18 Hours |
| <010> | Study Area Code | 378001 | |
| <015> | Study Area Name | NE Colorado Cellular, Inc. | ACCEPTED/FILED |
| <020> | Program Year | 2017 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Michael Felicissimo | JUL = 3 2011 |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 9705423605 ext. | Federal Communications Commission Office of the Secretary |
| <039> | Contact Email: Email of the person identified in data line <030> | mike.felicissimo@viaero.com | |
| | | | · · |
| | | | |
| <040> | Has the information required pursuant to §54.1009 <041> Attach a description of the documents fill | | <041> |
| <040> | | | |
| <040> | | ed with the Form 481 reporting | |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase | Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| | • | | | |
|------------|---|---|--|--|
| (050) Car | rier Contact Form | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8 |
| 4010b | Study Associated | | | |
| <010> | Study Area Code Study Area Name | | NE Colorado Cellular, Inc. | |
| <020> | Program Year | | 2017 | |
| <030> | Contact Name - Person USAC should contact regar | | Michael Felicissimo | |
| <035> | Contact Telephone Number - Number of person id | | 9705423605 ext. | |
| <039> | Contact Email Address - Email Address of person in | dentified in data line <030> | mike.felicissimo@viaero.com | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | | |
| <110> | FCC Registration Number | 8314569 | | |
| <111> | Filing Carrier Name | NE Colorado Cellula | r, Inc. | |
| <112> | Winning Bidder Carrier Name | NE Colorado Cellula | | |
| <113> | Street Address (or PO Box) | 1224 W Platte Avenu | | |
| <114> | City | Fort Morgan | | |
| <115> | State | co | | |
| <116> | Zip-Code | 80701 | | · · · · · · · · · · · · · · · · · · · |
| <117> | Telephone Number | ** | | |
| <118> | Fax Number | 9705423605 ext. | ······································ | |
| <119> | Email Address | 9708673589 | | |
| | | mike.felicissimo@vi | aero.com | |
| C | £ | | | |
| Contact in | iformation if same as above, indicate in this box | | | |
| <120> | · L | <u> </u> | | |
| | Name (First, MI, Last, Suffix) | Mike Felicissimo | | |
| <121> | Filing Carrier Name | NE Colorado Cellular | r, Inc. | |
| <122> | Street Address (or PO Box) | 1224 W Platte Avenue | | |
| <123> | City | Fort Morgan | | |
| <124> | State | со | | |
| <125> | Zip-Code | 80701 | | |
| <126> | Telephone Number | 9705423605 ext. | | |
| <127> | Fax Number | 9708673589 | | |
| <128> | Email Address | mike.felicissimo@via | ero.com | |
| | | ···· | | |
| Authoriza | d Agont Information | | | |
| Authorized | d Agent Information if no agent, indicate in this box | 7 | | |
| <130> | Name (First, MI, Last, Suffix) | | | |
| <131> | | *************************************** | | |
| | Company | | | |
| <132> | Street Address (or PO Box) | | | |
| <133> | City | | | |
| <134> | State | | | |
| <135> | Zip-Code | | | |
| <136> | Telephone Number | | | |
| <137> | Fax Number | | | |
| <138> | Email Address | | | |
| | | | | |

| (060) Coverage and Performance | Report | | FCC Form 690 | |
|--------------------------------|--------|--|---------------------|--------|
| | | | Ap proved by OM8 | |
| | | | OMB Control No. 306 | 0-1185 |
| | | | Page 3 of 8 | |

| <010> | Study Area Code | 378001 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| | | |
| <140> | Coverage and Performance Report Year 07/2016 - 06/2017 | |

SAC_378001_Arthur_NE_Voice_Shapefile.zip,
SAC_378001_Arthur_NE_Broadband_Shapefile.zip

Coverage and Performace attachments

| <141> | <a1></a1> | <a2></a2> | <a3></a3> | <tb>46></tb> | <b2></b2> | <b3></b3> | <c1></c1> | <c2></c2> | <c3></c3> | <d>></d> |
|-------|-----------|-----------|-----------|----------------------------|---|--|---|--|---|---|
| | State | County | | Resident Population per | Resident Population Newly Reached by Service | Total Resident Population Reached by | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performance data is uploaded (Yes/no) |
| | | | | { | See attach | ed worksl | neet | | | |

| 1 | 100 | | 93 |
|-----------------------|-----|---------------------|----|
| Percentage of Total | | Percentage of Total | |
| Population Reached by | | Road Miles covered | |
| Service | | by Service | |

| OMB Control No. 3060-1185 Page 4 of 8 |
|--|
|--|

| _<010> | Study Area Code | 378001 |
|--------|---|----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

| l certify that I am an officer or employee of form and in any attachments is accurate. | f the reporting carrier; my responsik | bilities include ensuring compliance | with 47 CFR §54.1009(a)(4), the information | on reported on this |
|---|---------------------------------------|--------------------------------------|---|---------------------------------------|
| Name of Reporting Carrier: NE C | olorado Cellular, Inc. | | | |
| Signature of Authorized Officer: | CERTIFIED ONLINE | | Date 06/30 | /2017 |
| rinted name of Authorized Officer: | Michael Felicissimo | | | |
| itle or position of Authorized Officer: | Executive Vice President | | | · · · · · · · · · · · · · · · · · · · |
| elephone number of Authorized Officer: | 9705423605 ext. | | | |
| tudy Area Code of Reporting Carrier: | 378001 | Filing Due Date for this form: | 07/03/2017 | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| Name of Reporting Carrier: | d agent is accurate. |
|---|-----------------------|
| Name of Authorized Agent: Name of Reporting Carrier: | a agent is according. |
| | |
| Ci | |
| Signature of Authorized Officer or Employee: | Date |
| Printed name of Authorized Officer or Employee: | Date: |
| Title or position of Authorized Officer or Employee: | |
| Telephone number of Authorized Officer or Employee: | |
| Study Area Code of Reporting Carrier: Filing Due Date for | r this form: |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorize | to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier |
|--|---|
| l, as agent for the reporting carrier, certify that I am authoriz data provided by the reporting carrier; and, to the best of m | to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on nowledge, the information reported herein is accurate. |
| Name of Reporting Carrier: | |
| Name of Authorized Agent Firm: | |
| Signature of Authorized Agent or Employee of Agent: | Date: |
| Name of Authorized Agent Employee: | Date. |
| Title or position of Authorized Agent or Employee of Agent | |
| Telephone number of Authorized Agent or Employee of Agent | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| Persons willfully making false statements on this form can l | ounished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |

| (080) Tri | bal Lands Reporting | | | | FCC Form 690 Approved by OMB | |
|----------------|--|-------------------|---------------------------|-------------|---------------------------------|--------|
| | | | | | OMB Control No. 3060 |)-1185 |
| | | | | | Page 5 of 8 | |
| <010> <015> | | | 378001 | | | |
| <020> | | | NE Colorado Cell | ular, Inc. | | |
| <030> | | this data | 2017 Michael Feliciss | | | |
| <035> | Contact Telephone Number - Number of person identified | ied in data line | <030> 9705433605 000 | TIIIO | | |
| <039> | Contact Email Address - Email Address of person identi | fied in data line | <030> mike.felicissimo | @viaero.com | | |
| <142> | State | | | | | |
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| <143> | County | | | | | |
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| <144> | Tribal Land(s) on which ETC Serves | | | | | |
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| | | | | | _ | |
| | | | | | | |
| <145> | Tribal Government Engagement Obligation | | | | 1 | |
| | | Name of Attached | d Document (.pdf) | | <u> </u> | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | If your company serves Tribal lands, please select (Yes, N | la Nat Applicab | la) for | | | |
| | each of these boxes to confirm the status described on t | he attached | ne, ioi | | | |
| | PDF, on line 145, demonstrates coordination with the T | ribal | | | | |
| | government pursuant to § 54.1004 includes: | | | | | |
| | | | | | | |
| | | | | 7 | | |
| | | | Select | | | |
| <146> | Needs assessment and deployment planning with a focu | is on Tribal | (Yes, No, Not Applicable) | 1 | | |
| | community anchor institutions; | is on moai | | | | |
| <147> | Feasibility and sustainability planning; | | | 1 | | |
| <148> | Marketing services in a culturally sensitive manner; | | | 1 | | |
| <149> | Compliance with Rights of way processes | | | 1 | | |
| <150> | Compliance with Land Use permitting requirements | | | 1 | | |
| | | | | ĺ | | |
| <151> | Compliance with Facilities Siting rules | | | | | |
| <152> | Compliance with Environmental Review processes | | | | | |
| <153> | Compliance with Cultural Preservation review processes | | | | | |
| <154> | Compliance with Tribal Business and Licensing requireme | nts. | | | | |

| (090) Projec | t Update Information | FCCForm 690 |
|--------------|--|-----------------------------|
| | | Approved by OMB |
| | | OMB Control No. 3050-1185 |
| | | Page 6 of 8 |
| | | |
| <010> | Study Area Code | 378001 |
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| 222 | | |
| <200> | Date Authorized to Receive Support | 07/29/2013 |
| <201> | Targeted Completion Date | 07/30/2016 |
| <202> | Total Mobility Fund Support Awarded | 209081.25 |
| <203> | Total Mobility Fund Support Disbursed | 192041.13 |
| | | 152041.13 |
| | | |
| <210> | Actual Completion Date | 02/10/2016 |
| | | |
| <211> | Project Status Description (attached) | Nebraska Sites complete.pdf |
| | | |
| | | |
| | Please check these hoves below to confirm that the attack of BDS | {Name of PDF attached} |
| | Please check these boxes below to confirm that the attached PDF, on line | |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | |
| <212> | shall be submitted as appropriate. | |
| <213> | Status of Network Deployment - Network Design | |
| | Status of Network Deployment - Construction | V |
| <214> | Status of Network Deployment - Deployment | V |
| <215> | Status of Network Deployment - Maintenance | |
| <216> | Project Budget Status | |
| <217> | Project Plan Status | V |
| -210 | Notes of the contract of the c | _ |
| <218> | Network will Support 3G/4G Mobile Service ? | 3G (4G |

| (101) Certification - Reporting Carrier | FCC Form 690 Approved by OMB |
|---|--|
| | OMB Control No. 3060-1185 Page 7 of 8 |

| <010> | Study Area Code | 378001 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients

l certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: NE Colorado Cellular, Inc.

Signature of Authorized Officer: CERTIFIED ONLINE

Date 06/30/2017

Printed name of Authorized Officer: Michael Felicissimo

Title or position of Authorized Officer: Executive Vice President

Telephone number of Authorized Officer: 9705423605 ext.

Study Area Code of Reporting Carrier: 378001 Filing Due Date for this form: 07/03/2017

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| (102) Certification - Agent / Carrier | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 8 of 8 |
|---------------------------------------|---|
| COLON Strucky Assoc Co. do. | |

| <01 | 0> Study Area Code | 378001 |
|-----|--|-----------------------------|
| <01 | 5> Study Area Name | NE Colorado Cellular, Inc. |
| <02 | 0> Program Year | 2017 |
| <03 | D> Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <03 | | 9705423605 ext. |
| <03 | Contact Fmail Address - Fmail Address of normal identification in the | |
| | For the first the control of the con | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent)_ also certify that I am an officer of the reporting carrier; my responsi agent; and, to the best of my knowledge, the reports and data provi | is authorized to submit the information reported on behalf of the reporting carrier. I sibilities include ensuring the accuracy of the data reporting requirements provided to the authorized rided to the authorized. |
|---|--|
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date: |
| Printed name of Authorized Officer: | vote. |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be punishe under 1 | ed by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment Title 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Aut | chorized to File for Mobility Fund Recipients on Behalf o | of Reporting Carrier | | |
|---|--|--|--|--|
| l, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. | | | | |
| Name of Reporting Carrier: | | | | |
| Name of Authorized Agent Firm: | | | | |
| ignature of Authorized Agent or Employee of Agent: | | Date: | | |
| Name of Authorized Agent Employee: | | Date. | | |
| itle or position of Authorized Agent or Employee of Ag | gent | | | |
| Telephone number of Authorized Agent or Employee o | f Agent: | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | |
| Persons willfully making false statements on this for | rm can be punished by fine or forfeiture under the Communications Act 18 of the United States Code, 18 U.S.C. § 1001. | of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title | | |

Attachments

FCC Form 690. Approved by DMB OMB Control No. 3060-1185

| <010> | Study Area Code | 378001 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| | Coverage and Performance Report Year | 07/2016 - 06/2017 |

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| <a1></a1> | <a2></a2> | <23> | b1> | 4629 | ds 3>- | cc1> | <02> | <c3></c3> | -c (b) |
|-----------|-----------|---------------------------------|--|---|---|-----------------------------------|--|--|---|
| | | | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| ne NE | Arthur | Census Block 310059583001000 | 0 | 0 | 0 | 1.11 | 1.11 | 1.11 | Yes |
| NE NE | Arthur | 310059583001003 | 6 | 6 | 6 | 0.84 | 0.84 | 0.84 | Yes |
| NE NE | Arthur | 310059583001005 | 0 | 0 | 0 | 1.69 | 1.69 | 1.69 | Yes |
| NE NE | Arthur | 310059583001007 | 0 | 0 | 0 | 0.9 | 0.9 | 0.9 | Yes |
| NE NE | Arthur | 310059583001010 | 0 | 0 | 0 | 0.58 | 0.52 | 0.52 | Yes |
| NE | Arthur | 310059583001012 | 4 | 4 | 4 | 4.2 | 4.2 | 4.2 | Yes |
| NE | Artnur | 310059583001016 | 0 | 0 | 0 | 0.07 | 0.07 | 0.07 | Yes |
| NE | Arthur | 310059583001018 | 0 | 0 | 0 | 0.12 | 0.12 | 0.12 | Yes |
| NE . | Arthur | 310059583001019 | 0 | 0 | О | 0.04 | 0.04 | 0.04 | Yes |
| NE | Archur | 310059583001020 | 9 | 9 | 9 | 9.42 | 5.58 | 5.58 | Yes |
| NE | Arthur | 310059583001022 | 0 | 0 | 0 | 5.17 | 5.17 | 5.17 | Yes |
| NE | Arthur | 310059583001026 | 0 | 0 | 0 | 4.78 | 4.78 | 4.78 | Yes |
| NE | Arthur | 310059583001031 | 0 | 0 | 0 | 0.17 | 0.17 | 0.17 | Yes |
| NE | Arthur | 310059583001033 | 2 | 2 | 2 | 0.11 | 0.11 | 0.11 | Yes |
| NE | Arthur | 310059583001039 | 0 | 0 | 0 | 0.26 | 0.26 | 0.26 | Yes |
| NE | Arthur | 310059583001040 | 0 | 0 | o | 5.4 | 4.61 | 4.61 | Yes |
| NE | Arthur | 310059583001042 | 0 | 0 | 0 | 0.04 | 0.04 | 0.04 | Yes |
| NE | Arthur | 31005958300104 | 5 | 5 | 5 | 5.02 | 4.76 | 4.76 | Yes |
| NE | Arthur | 310059583001052 | 0 | 0 | 0 . | 0.1 | 0.1 | 0.1 | Yes |
| NE | Arthur | 310059583001053 | 7 | 7 | 7 | 4.95 | 4.95 | 4.95 | Yes |

Percentage of Total Population Reached by Service

| 100 | |
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FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| -010> | Study Area Code | 378001 |
|-------|--|-----------------------------|
| <010> | Study Area Name | NE Colorado Cellular, Inc. |
| <015> | | 2017 |
| <020> | Program Year Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <030> | Contact Name - Person USAC Should contact regarding this data line <030> | 9705423605 ext. |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | mike.felicissimo@viaero.com |
| <039> | Contact Email Address - Email Address of person identified in data line 3000 | 07/2016 - 06/2017 |
| <140> | Coverage and Performance Report Year | 07/2016 - 06/2017 |

<141>

| <ai>></ai> | <a2></a2> | <a3></a3> | <b1></b1> | 452> | 463> | (CD) | - « | <c3></c3> | 46 > |
|---------------|-----------|---------------------------------|--|---|---|-----------------------------------|--|--|---|
| | | | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| itate | Arthur | Census Block 310059583001057 | 0 | 0 | 0 | 0.09 | 0.05 | 0.05 | Yes |
| NE - | Arthur | 310059583001058 | 0 | 0 | 0 | 0.08 | 0.03 | 0.03 | Yes |
| NE | Arthur | 310059583001060 | | <u> </u> — — | | | | 0.07 | Yes |
| NE | | | 0 | 0 | 0 | 0.07 | 0.07 | | |
| NE | Arthur | 310059583001063 | 2 | 2 | 2 | 4.59 | 4.42 | 4.42 | Yes |
| NE | Archur | 310059583001067 | 0 | 0 | 0 | 0.06 | 0.0 | 0.0 | Yes |
| NE | Archur | 310059583001068 | 2 | 2 | 2 | 0.11 | 0.11 | 0.11 | Yes |
| NE | Arthur | 310059583001069 | 3 | 3 | 3 | 0.2 | 0.2 | 0.2 | Yes |
| NE NE | Arthur | 310059583001071 | 20 | 20 | 20 | 0.57 | 0.57 | 0.57 | Yes |
| NE | Arthur | 310059583001072 | 0 | 0 | 0 | 0.11 | 0.11 | 0.11 | Yes |
| NE NE | Arthur | 310059583001073 | 0 | 0 | 0 | 0.71 | 0.33 | 0.33 | Yes |
| | Arthur | 310059583001076 | | 0 | 0 | 0.1 | 0.1 | 0.1 | Yes |
| NE | Arthur | 310059583001077 | | 0 | 0 | 3.29 | 3.29 | 3.29 | Yes |
| NE | Arthur | 310059583001078 | | 3 | 3 | 8.86 | 8.86 | 8.86 | Yes |
| NE | Arthur | 310059583001081 | | , | , | 0.07 | 0.07 | 0.07 | Yes |
| NE | Arthur | 310059583001083 | | 0 | 0 | 0.04 | 0.04 | 0.04 | Yes |
| NE | Arthur | 310059583001084 | | 1 | 1 | 0.15 | 0.15 | 0.15 | Yes |
| NE | Arthur | 310059583001086 | | | 11 | 0.2 | 0.2 | 0.2 | Yes |
| NE | Arthur | 31005958300110 | | 11 | | 1.46 | 0.57 | 0.57 | Yes |
| NE | Arthur | 310059583001110 | | 0 | 0 | | | 0.15 | Yes |
| NE | Arthur | 310059583001112 | 0 | 0 | 0 | 0.23 | 0.15 | | Vac |
| NE | Arcnur | 310023283001113 | 0 | . 0 | 0 | 0.3 | 0.3 | 0.3 | Yes |

Percentage of Total Population Reached by Service

| 100 | | |
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| <010> | Study Area Code | 378001 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| <140> | Coverage and Performance Report Year | 07/2016 - 06/2017 |

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| <al></al> | <a2></a2> | ca3 > | <b1></b1> | 4025 | <b3></b3> | <cl>.</cl> | 403 > | * <c3></c3> | |
|-----------|-----------|-----------------|--|---|-------------------------------------|-----------------------------------|--------------------------------------|--------------------------------------|---|
| | | | | Resident | Total Resident | | Road Miles | Total Road | Certify that Coverage and |
| State | County | Census Block | Resident Population per Census Block | Population Newly Reached by Service | Population Reached by Service | Road Miles per Census Block | per Census Block Newly Reached | Miles covered per Census Block | Performacne data is uploaded (yes/no) |
| NE | | 310059583001123 | 0 | 0 | 0 | 0.16 | 0.06 | 0.06 | Yes |
| NE | Arthur | 310059583001127 | 0 | 0 | 0 | 2.62 | 2.62 | 2.62 | Yes |
| NE | Arthur | 310059583001129 | 0 | О | 0 | 0.37 | 0.37 | 0.37 | Yes |
| NE | Arthur | 310059583001130 | 0 | 0 | 0 | 0.03 | 0.03 | 0.03 | Yes |
| NE | Arthur | 310059583001133 | 0 | 0 | 0 | 0.09 | 0.08 | 0.08 | Yes |
| NE | Arthur | 310059583001135 | 0 | 0 | О | 1.05 | 0.95 | 0.95 | Yes |
| NE | Arthur | 310059583001136 | 0 | 0 | 0 | 0.24 | 0.09 | 0.09 | Yes |
| NE | Arthur | 310059583001139 | 0 | 0 | 0 | 0.89 | 0.89 | 0.89 | Yes |
| NE | Arthur | 310059583001140 | 0 | 0 | 0 | 0.04 | 0.04 | 0.04 | Yes |
| NE | Arthur | 310059583001142 | 0 | 0 | 0 | 0.16 | 0.16 | 0.16 | Yes |
| NE | Arthur | 310059583001153 | 0 | 0 | 0 | 0.2 | 0.01 | 0.01 | Yes |
| NE | Arthur | 310059583001001 | О | o | 0 | 5.35 | 5.35 | 5.35 | Yes |
| NE | Arthur | 310059583001004 | 3 | 3 | 3 | 2.01 | 2.01 | 2.01 | Yes |
| NE | Arthur | 310059583001006 | 2 | 2 | 2 | 4.58 | 4.58 | 4.58 | Yes |
| NE | Arthur | 310059583001011 | 0 | 0 | 0 | 1.92 | 1.92 | 1.92 | Yes |
| NE | | 310059583001013 | 0 | 0 | 0 | 0.05 | 0.04 | 0.04 | Yes |
| NE | Arthur | 310059583001014 | 0 | 0 | 0 | 0.56 | 0.56 | 0.56 | Yes |
| NE | Arthur | 310059583001021 | 0 | 0 | 0 | 16.2 | 15.6 | 15.6 | Yes |
| NE | | 310059583001027 | 0 | 0 | 0 | 0.05 | 0.05 | 0.05 | Yes |
| NE | Arthur | 310059583001029 | 0 | 0 | 0 | 0.16 | 0.16 | 0.16 | Yes |

Percentage of Total Population Reached by Service

| 100 | | |
|-----|--|--|
| | | |
| | | |

| 93 | | |
|----|--|--|
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| Study Area Code | 378001 |
|---|--|
| Study Area Name | NE Colorado Cellular, Inc. |
| Program Year | 2017 |
| Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| | mike.felicissimo@viaero.com |
| Coverage and Performance Report Year | 07/2016 - 06/2017 |
| | Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> |

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| <a1></a1> | <92> | <83> | tb1> | 462> | (b3) | <∈1> | <0> | <¢3> | -⟨₫> |
|-----------|--------|-----------------|--|---|---|-----------------------------------|--|--|---|
| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| NE | Arthur | 310059583001032 | 17 | 17 | 17 | 16.52 | 14.94 | 14.94 | Yes |
| NE | Arthur | 310059583001043 | 0 | 0 | 0 | 0.07 | 0.06 | 0.06 | Yes |
| NE | Arthur | 310059583001045 | 0 | 0 | 0 | 0.06 | 0.06 | 0.06 | Yes |
| NE | Arthur | 310059583001054 | 0 | 0 | 0 | 0.1 | 0.1 | 0.1 | Yes |
| NE | Archur | 310059583001059 | 0 | 0 | 0 | 1.84 | 1.84 | 1.84 | Yes |
| NE | Arthur | 310059583001064 | 9 | 9 | 9 | 8.01 | 8.01 | 8.01 | Yes |
| NE | Arthur | 310059583001074 | 2 | 2 | 2 | 0.1 | 0.1 | 0.1 | Yes |
| NE | Arthur | 310059583001080 | 13 | 13 | 13 | 13.82 | 13.82 | 13.82 | Yes |
| NE | Arthur | 310059583001085 | 0 | 0 | 0 | 0.15 | 0.15 | 0.15 | Yes |
| NE | Arthur | 310059583001087 | 4 | 4 | 4 | 0.14 | 0.14 | 0.14 | Yes |
| NE | Arthur | 310059583001089 | 3 | 3 | 3 | 0.1 | 0.1 | 0.1 | Yes |
| NE | Arthur | 310059583001092 | 4 | 4 | 4 | 0.15 | 0.15 | 0.15 | Yes |
| NE | Arthur | 310059583001095 | 0 | 0 | 0 | 0.11 | 0.11 | 0.11 | Yes |
| NE | Arthur | 310059583001124 | 0 | 0 | 0 | 0.08 | 0.0 | 0.0 | Yes |
| NE | Arthur | 310059583001132 | o | 0 | 0 | 0.04 | 0.04 | 0.04 | Yes |
| NE | Arthur | <u></u> | 17 | 17 | 17 | 23.32 | 21.92 | 21.92 | Yes |
| NE | Arthur | 310059583001166 | 10 | 10 | 10 | 0.15 | 0.15 | 0.15 | Yes |
| NE | Arthur | 310059583001170 | 0 | 0 | 0 | 0.08 | 0.08 | 0.08 | Yes |
| NE | Arthur | 310059583001002 | 0 | 0 | 0 | 1.09 | 1.09 | 1.09 | Yes |
| NE | Arthur | 310059583001008 | 0 | 0 | 0 | 1.44 | 1.26 | 1.26 | Yes |

Percentage of Total Population Reached by Service 100

Percentage of Total Road Miles covered by Service

93

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| Study Area Code | 378001 |
|---|--|
| Study Area Name | NE Colorado Cellular, Inc. |
| Program Year | 2017 |
| Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| Coverage and Performance Report Year | 07/2016 - 06/2017 |
| | Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> |

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| <21> | <92> | <a3>></a3> | <b1></b1> | h2> | <h3></h3> | ccla | <c2></c2> | ₹ (3> | sefts: |
|-------|--------|-----------------|--|--|--|-----------------------------------|--|--------------------------------------|--|
| | | | | | | | and the second section in the second | Total Road | Certify that |
| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Miles covered per Census Block | Coverage and Performacne data is uploaded (yes/no) |
| NE | Arthur | 310059583001009 | 0 | 0 | 0 | 0.43 | 0.38 | 0.38 | Yes |
| NE | Arthur | 310059583001015 | 0 | 0 | 0 | 1.89 | 1.89 | 1.89 | Yes |
| NE | Arthur | 310059583001023 | 0 | 0 | 0 | 1.7 | 1.7 | 1.7 | Yes |
| NE | Arthur | 310059583001025 | 22 | 22 | 22 | 17.57 | 14.56 | 14.56 | Yes |
| NE | Archur | 310059583001028 | 21 | 21 | 21 | 10.58 | 9.9 | 9.9 | Yes |
| NE | Arthur | 310059583001034 | 0 | 0 | 0 | 9.65 | 9.19 | 9.19 | Yes |
| NE | Arthur | 310059583001046 | 0 | О | 0 | 2.31 | 2.31 | 2.31 | Yes |
| NE | Arthur | 310059583001048 | 0 | 0 | 0 | 0.09 | 0.09 | 0.09 | Yes |
| NE | Arthur | 310059583001050 | С | 0 | 0 | 1.69 | 1.69 | 1.69 | Yes |
| NE | Arthur | 310059583001056 | 8 | 8 | 8 | 16.28 | 14.62 | 14.62 | Yes |
| NE | Arthur | 310059583001065 | 0 | 0 | 0 | 1.41 | 1.28 | 1.28 | Yes |
| NE | Arthur | 310059583001082 | 11 | 11 | 11 | 0.38 | 0.38 | 0.38 | Yes |
| NE | Arthur | 310059583001091 | 12 | 12 | 12 | 0.19 | 0.19 | 0.19 | Yes |
| NE | Arthur | 310059583001094 | 2 | 2 | 2 | 0.15 | 0.15 | 0.15 | Yes |
| NE | Arthur | 310059583001122 | 8 | 8 | 8 | 5.67 | 5.31 | 5.31 | Yes |
| NE | Arthur | | 10 | 10 | 10 | 18.21 | 18.21 | 18.21 | Yes |
| NE | Arthur | 310059583001141 | 0 | О | 0 | 0.32 | 0.18 | 0.18 | Yes |
| NE | Arthur | 310059583001149 | 0 | 0 | 0 | 7.02 | 6.57 | 6.57 | Yes |
| NE | Arthur | | 3 | 3 | 3 | 0.12 | 0.12 | 0.12 | Yes |
| NE | Artnur | 310059583001164 | 0 | 0 | 0 | 0.06 | 0.06 | 0.06 | Yes |

Percentage of Total Population Reached by Service

| 100 | | |
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| 93 | | |
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| <010> | Study Area Code | 378001 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| <140> | Coverage and Performance Report Year | 07/2016 - 06/2017 |

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| <a1></a1> | <a2></a2> | <e3></e3> | <b1></b1> | <62× | <03> | <c1×< th=""><th>%e2></th><th>43></th><th><d>×d×</d></th></c1×<> | %e2> | 43 > | <d>×d×</d> |
|-----------|-----------|-----------------|--|---|---|--|--|--|---|
| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| NE | Arthur | 310059583001168 | 4 | 4 | 4 | 0.17 | 0.17 | 0.17 | Yes |
| NE | Arthur | 310059583001017 | 18 | 18 | 18 | 20.59 | 17.28 | 17.28 | Yes |
| NE | Arthur | 310059583001024 | 0 | О | 0 | 7.38 | 7.36 | 7.36 | Yes |
| NE | Arthur | 310059583001030 | 0 | 0 | 0 | 0.05 | 0.05 | 0.05 | Yes |
| NE | Arthur | 310059583001035 | 0 | 0 | 0 | 2.03 | 2.03 | 2.03 | Yes |
| NE | Arthur | 310059583001037 | 0 | 0 | О | 0.56 | 0.56 | 0.56 | Yes |
| NE | Arthur | 310059583001047 | o | О | 0 | 2.09 | 2.09 | 2.09 | Yes |
| NE | Arthur | 310059583001051 | 0 | 0 | 0 | 2.41 | 2.41 | 2.41 | Yes |
| NE | Arthur | 310059583001062 | С | 0 | О | 1.36 | 1.36 | 1.36 | Yes |
| NE | Arthur | 310059583001066 | 4 | 4 | 4 | 15.0 | 13.24 | 13.24 | Yes |
| NE | Arthur | 310059583001075 | 10 | 10 | 10 | 4.18 | 4.18 | 4.18 | Yes |
| NE | Arthur | 310059583001088 | 8 | 8 | 8 | 0.21 | 0.21 | 0.21 | Yes |
| NE | Arthur | 310059583001093 | 15 | 15 | 15 | 0.19 | 0.19 | 0.19 | Yes |
| NE | Arthur | 310059583001134 | 6 | 6 | 6 | 6.65 | 6.4 | 6.4 | Yes |
| NE | Arthur | 310059583001155 | 1 | 1 | 1 | 0.25 | 0.08 | 0.08 | Yes |
| NE | Arthur | 310059583001162 | 0 | 0 | 0 | 0.11 | 0.11 | 0.11 | Yes |
| NE | Arthur | 310059583001036 | 0 | 0 | 0 | 1.16 | 1.16 | 1.16 | Yes |
| NE | Arthur | 310059583001038 | 0 | 0 | 0 | 1.39 | 1.39 | 1.39 | Yes |
| NE | Arthur | 310059583001049 | 0 | 0 | 0 | 1.48 | 1.48 | 1.48 | Yes |
| NE | Arthur | 310059583001061 | 10 | 10 | 10 | 6.12 | 6.04 | 6.04 | Yes |

Percentage of Total Population Reached by Service

| 100 | |
|-----|--|
| | |
| | |

| 93 | | |
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FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| <010> | Study Area Code | 378001 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | C | mike.felicissimo@viaero.com |
| <140> | Coverage and Performance Report Year | 07/2016 - 06/2017 |
| | | 17,2010 007,2017 |

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| <a1></a1> | 432> | <a3></a3> | < 0 1> | <b2></b2> | <b3></b3> | <c1></c1> | <c2></c2> | √ 3> | * |
|-----------|------------------|-----------------|--|---|---|-----------------------------------|--|--|---|
| State | County Arthur | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| NE | Arthur | 310059583001090 | 0 | 0 | 0 | 0.12 | 0.12 | 0.12 | Yes |
| NE | | 310059583001126 | 37 | 37 | 37 | 16.66 | 16.66 | 16.66 | Yes |
| NE | Arthur | 310059583001156 | 0 | 0 | 0 | 1.96 | 1.42 | 1.42 | Yes |
| NE | Arthur | 310059583001160 | 2 | 2 | 2 | 0.12 | 0.12 | 0.12 | Yes |
| NE | Arthur | 310059583001163 | 0 | 0 | 0 | 0.15 | 0.15 | 0.15 | Yes |
| NE | Arthur | 310059583001165 | 3 | 3 | 3 | 0.12 | 0.12 | 0.12 | Yes |
| NE | Arthur | 310059583001041 | 3 | 3 | 3 | 7.42 | 6.23 | 6.23 | Yes |
| NE | Arthur | 310059583001055 | 0 | 0 | 0 | 2.23 | 2.21 | 2.21 | Yes |
| NE | Arthur | 310059583001157 | o | 0 | 0 | 0.04 | 0.0 | 0.0 | Yes |
| NE | Arthur | 310059583001161 | 0 | 0 | 0 | 0.11 | 0.11 | 0.11 | Yes |
| NE | Arthur | 310059583001167 | 0 | 0 | 0 | 0.22 | 0.22 | 0.22 | Yes |
| NE | Arthur | 310059583001169 | 2 | 2 | 2 | 0.14 | 0.14 | 0.14 | Yes |
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| Percentage of |
|-------------------------|
| Total Population |
| Reached by |
| Service |

| 100 | | |
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| 93 | | |
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NE Colorado Cellular, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules, NE Colorado Cellular, Inc. ("Filer") submits that there is no material updates to its project description, included the projected budget, associated with this Study Area Code that was provided by Filer in its FCC Form 690 filed in conjunction with its Auction 901 winning bids.

In the FCC Form 680, Filer explained that in order to provide the most advanced wireless broadband service available to date, Filer is using the proceeds from auction 901 to expand its footprint with new cell sites, and supplementing its existing network footprint with 4G service. Specifically, utilizing the PCS spectrum, Filer intends to provide high speed, broadband data services over 4G. Further, installation of new cell sites and the overlay of 4G will enable Filer to meet its public interest obligations to provide rural Nebraska citizens with comparable to those available in urban areas.

As of this date Filer is in the process of testing the 4G services. Filer has completed design, construction and turn up of 4G services.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

| 011001100011102011 | Fund §S4.1009 Annual Reporting Jection Form | | | FCC Form oved by OM8 AB 3060-1185 ent: 18 Hours |
|--|---|--------------------------------|---|--|
| <010> | Study Area Code | 378002 | | |
| <015> | Study Area Name | NE Colorado Cellular, Inc. | | · · · · · · · · · · · · · · · · · · · |
| <020> | Program Year | 2017 | ACCEPTED/ | FILED |
| <030> | Contact Name: Person USAC should contact with questions about this data | Michael Felicissimo | JUL - 3 Y | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 9705423605 ext. | Federal Communications Office of the Seco | Commission |
| <039> | Contact Email: Email of the person identified in data line <030> | mike.felicissimo@viaero.com | | etary |
| | | | | |
| WARMAN AND AND AND AND AND AND AND AND AND A | | | | |
| <040> | Has the information required pursuant to §54.1009 l | | <040> | |
| <040> | Has the information required pursuant to §54.1009 <041> Attach a description of the documents file | | <040> | |
| <040> | | ed with the Form 481 reporting | | |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| IDEDY CAN | rier Contact Form | | | |
|-------------------|--|--------------------------|-----------------------------|---------------------------|
| | Her Condit Form | | | FCC Form 690 |
| | | | der gelt | Approved by OMB |
| | | | | OMB Control No. 3060-1185 |
| 01115115161651611 | | | | Page 2 of 8 |
| <010> | Study Area Code | | 378002 | |
| <015> | Study Area Name | | NE Colorado Cellular, Inc. | |
| <020> | Program Year | | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding | this data | Michael Felicissimo | |
| <035> | Contact Telephone Number - Number of person identi | fied in data line <030> | 9705423605 ext. | |
| <039> | Contact Email Address - Email Address of person identi | ified in data line <030> | mike_felicissimo@viaero.com | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | | |
| <110> | FCC Registration Number | 0214560 | | |
| <111> | Filing Carrier Name | 8314569 | _ | |
| <112> | Winning Bidder Carrier Name | NE Colorado Cellula: | | |
| <113> | Street Address (or PO Box) | NE Colorado Cellular | | |
| <114> | | 1224 W Platte Avenue | e | |
| | City | Fort Morgan | | |
| <115> | State | CA | | |
| <116> | Zip-Code | 80701 | | |
| <117> | Telephone Number | 9705423605 ext. | | |
| <118> | Fax Number | 9708673589 | | |
| <119> | Email Address | mike.felicissimo@via | are com | |
| | | MIAC. ICIICIBSIMOSVIC | gero.com | |
| Contact In | formation | | | |
| | if same as above, indicate in this box | | | |
| <120> | Name (First, MI, Last, Suffix) | | | |
| <121> | Filing Carrier Name | Mike Felicissimo | | |
| <122> | Street Address (or PO Box) | NE Colorado Cellular | , Inc. | |
| <123> | | 1224 W Platte Avenue | | |
| | City | Fort Morgan | | |
| <124> | State | CA | | |
| <125> | Zip-Code | 80701 | | |
| <126> | Telephone Number | 9705423605 ext. | | |
| <127> | Fax Number | 9708673589 | | |
| <128> | Email Address | mike.felicissimo@viae | ero.com | |
| | | | | |
| | | | | |
| Authorized | d Agent Information if no agent, indicate in this box | | | |
| ~120 > | <u> </u> | | | |
| <131> | Name (First, MI, Last, Suffix) Company | | | |
| <132> | • | | | |
| | Street Address (or PO Box) | | | |
| <133> | City | | | |
| <134> | State | | | |
| <135> | Zip-Code | | | |
| <136> | Telephone Number | | | |
| <137> | Fax Number | | | |
| <138> | Email Address | | | |
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| | | | | |

| (060) Coverage and Performance Re | port | FCC Form 690 |
|-----------------------------------|------|---------------------------------------|
| | | Ap proved by OMB |
| | | OMB Control No. 3060-1185 Page 3 of 8 |

| <010> | Study Area Code | 378002 | |
|-------|---|-----------------------------|--|
| <015> | Study Area Name | NE Colorado Cellular, Inc. | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com | |
| <140> | Coverage and Performance Report Year 07/2016 - 06/2017 | | |

SAC_378002_Blaine_NE_Voice_Shapefile.zip,
SAC_378002_Blaine_NE_Broadband_Shapefile.zip

Coverage and Performace attachments

<141>

| State | County | <a3></a3> | | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performance data is uploaded (Yes/no) |
|-------|--------|-----------|---|--|---|---|--|---|---|
| | | | (| ee attach | ed works | neet | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | 100 | | 89 |
|-----------------------|-----|---------------------|----|
| Percentage of Total | | Percentage of Total | |
| Population Reached by | | Road Miles covered | |
| Service | | by Service | |

| (070) Urban Rate Comparability Certification Compliance | FCC Form 690 Approved by OMB |
|---|--|
| | OMB Control No. 3060-1185 Page 4 of 8 |

| <010> | Study Area Code | 378002 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

| c | Certification of Officer or Em | ployee as to Compliance with 47 CFR §54.1009 | i(a)(4) | | | |
|--|--------------------------------|--|-----------------|--|--|--|
| I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate. | | | | | | |
| Name of Reporting Carrier: NE C | olorado Cellular, Inc. | | | | | |
| Signature of Authorized Officer: | CERTIFIED ONLINE | | Date 06/30/2017 | | | |
| Printed name of Authorized Officer: | Michael Felicissimo | | | | | |
| Title or position of Authorized Officer: | Executive Vice President | | | | | |
| Telephone number of Authorized Officer: | 9705423605 ext. | | | | | |
| Study Area Code of Reporting Carrier: | 378002 | Filing Due Date for this form: 07/03/2017 | | | | |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | | | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| Certification of Officer or Employee to authoriz I certify that (Name of Agent) | is authorized to submit the information reported on behalf of the reporting | | | | |
|---|---|--|--|--|--|
| earrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the | | | | | |
| authorized agent; and, to the best of my knowledge, the reports | and data provided to the authorized agent is accurate. | | | | |
| Name of Authorized Agent: | | | | | |
| Name of Reporting Carrier: | | | | | |
| Signature of Authorized Officer or Employee: | Date: | | | | |
| Printed name of Authorized Officer or Employee: | | | | | |
| Title or position of Authorized Officer or Employee: | | | | | |
| Telephone number of Authorized Officer or Employee: | | | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | | |
| | nished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment uder Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| | d to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier |
|---|--|
| l, as agent for the reporting carrier, certify that I am authori data provided by the reporting carrier; and, to the best of m | d to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based or knowledge, the information reported herein is accurate. |
| Name of Reporting Carrier: | |
| Name of Authorized Agent Firm: | |
| Signature of Authorized Agent or Employee of Agent: | Date: |
| Name of Authorized Agent Employee: | |
| Title or position of Authorized Agent or Employee of Agent | |
| Telephone number of Authorized Agent or Employee of Agen | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

| H/114/10/3/15//// | | | N/44/1/45/1/201/1/1/25/1/2010/1/2020/1/2020/1/2020/1/2020/1/2020/1/2020/1/2020/1/2020/1/2020/1/2020/1/2020/1/2 | 150 III 1840 III II SELIJAAN AAN AAN AAN AAN AAN AAN AAN AAN AAN | |
|-------------------|--|-------------------|--|--|-------------------------------------|
| (080) Trib: | al Lands Reporting. | | | | Form 690 |
| | | | | | proved by OMB |
| | | | | | B Control No. 3060-1185 e 5 of 8 |
| | | | | | |
| <010> <015> | Study Area Code Study Area Name | | 378002 | _ | |
| <020> | Program Year | | NE Colorado Cellul 2017 | lar, Inc. | |
| <030> | Contact Name - Person USAC should contact regarding | | Michael Felicissim | 10 | |
| <035> | Contact Telephone Number - Number of person identif | | | | |
| <039> | Contact Email Address - Email Address of person identi | fied in data line | <030> mike.felicissimo@v | riaero.com | |
| <142> | State | | | | |
| | | *** * *** | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| <143> | County | | | | |
| \143 / | County | | | | |
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| | | | | | |
| <144> | Tribal Land(s) on which ETC Serves | | | | |
| | | - | | | |
| | | | | | |
| | | | | | |
| <145> | Tribal Government Engagement Obligation | | | | |
| | | Name of Attached | d Document (.pdf) | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | If your company serves Tribal lands, please select (Yes, leach of these boxes to confirm the status described on | | ole) for | | |
| | PDF, on line 145, demonstrates coordination with the 1 | | | | |
| | government pursuant to § 54.1004 includes: | 11001 | | | |
| | | | | | |
| | | | | • | |
| | | | Select | | |
| <146> | Needs assessment and deployment alequate a set 1 | wa an Taibel | (Yes, No, Not Applicable) | | |
| 1140 | Needs assessment and deployment planning with a foc community anchor institutions; | us on Tribal | | | |
| <147> | Feasibility and sustainability planning; | | | | |
| <148> | Marketing services in a culturally sensitive manner; | | | | |
| <149> | Compliance with Rights of way processes | | | | |
| <150> | Compliance with Land Use permitting requirements | | | | |
| <151> | Compliance with Facilities Siting rules | | | | |
| <152> | Compliance with Environmental Review processes | | | | |
| <153> | Compliance with Cultural Preservation review processes | ì | | | |

<154> Compliance with Tribal Business and Licensing requirements.

| (090) Proje | ct Update Information | FCC Form 690 |
|-------------|---|-----------------------------|
| | | Approved by OMB |
| | | OMB Control No. 3060-1185 |
| | | Page 6.of 8 |
| | | |
| <010> | Study Area Code | 378002 |
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| <200> | Date Authorized to Receive Support | |
| | | 07/29/2013 |
| <201> | Targeted Completion Date | 07/30/2016 |
| <202> | Total Mobility Fund Support Awarded | 180635.58 |
| <203> | Total Mobility Fund Support Disbursed | 159681.85 |
| | | |
| | | |
| <210> | Actual Completion Date | 03/16/2016 |
| -211. | | |
| <211> | Project Status Description (attached) | Nebraska Sites complete.pdf |
| | | |
| | | () |
| | Please check these boxes below to confirm that the attached PDF, on line | {Name of PDF attached} |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | |
| | shall be submitted as appropriate. | |
| <212> | Status of Network Deployment - Network Design | |
| <213> | Status of Network Deployment - Construction | |
| <214> | Status of Network Deployment - Deployment | |
| <215> | Status of Network Deployment - Maintenance | |
| <216> | Project Budget Status | — |
| <217> | Project Plan Status | |
| | , | |
| <218> | Network will Support 3G/4G Mobile Service ? | 36 🛕 46 |

O 3G • 4G

| (101) Certification - Reporting Carrier | FCC Form 690 Approved by OMB |
|---|--|
| | OMB Control No. 3060-1185 Page 7 of 8 |

| <010> | Study Area Code | 378002 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrier; my responsibilities include ensuring the best of my knowledge, the information reported on this form and in any attachments is accu | |
|--|------------------------------------|
| Name of Reporting Carrier: NE Colorado Cellular, Inc. | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date 06/30/2017 |
| Printed name of Authorized Officer: Michael Felicissimo | |
| Title or position of Authorized Officer: Executive Vice President | |
| Telephone number of Authorized Officer: 9705423605 ext. | |
| Study Area Code of Reporting Carrier: 378002 Filing D | tue Date for this form: 07/03/2017 |

under Title 18 of the United States Code, 18 U.S.C. § 1001.

| (102) Certification - Agent / Carrier Approved by OMB OMB Control No. 3060-1185 Page 8 of 8 |
|--|
|--|

| <010> | Study Area Code | 378002 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier | | | | | | |
|--|--|--|--|--|--|--|
| certify that (Name of Agent)is authorized to submit the information reported on behalf of the reporting carr ilso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized igent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | | | | | | |
| Name of Authorized Agent: | | | | | | |
| Name of Reporting Carrier: | | | | | | |
| Signature of Authorized Officer: | Date: | | | | | |
| Printed name of Authorized Officer: | - 4441 | | | | | |
| Title or position of Authorized Officer: | | | | | | |
| Telephone number of Authorized Officer: | | | | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | | | |
| Persons willfully making false statements on this form can be pu u | ounished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authoriz | ed to File for Mobility Fund Recipients on Behalf of | Reporting Carrier |
|---|--|--|
| , as agent for the reporting carrier, certify that I am authorize reported herein based on data provided by the reporting car | zed to submit the reports for Mobility Fund reciplents on bel rrier; and, to the best of my knowledge, the information repo | half of the reporting carrier; I have provided the data orted herein is accurate. |
| Name of Reporting Carrier: | | |
| Name of Authorized Agent Firm: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Name of Authorized Agent Employee: | | |
| itle or position of Authorized Agent or Employee of Agent | | |
| Telephone number of Authorized Agent or Employee of Agen | it: | |
| tudy Area Code of Reporting Carrier: | Filing Due Date for this form: | |

Attachments

| <010> | Study Area Code | 378002 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| <140> | Coverage and Performance Report Year | 07/2016 - 06/2017 |

<141>

| <31> | 492> | | 41 > | <b2></b2> | <b3>.</b3> | <c1></c1> | <e1></e1> | < 3> | cd>" |
|-------|----------------|-----------------|--|---|---|-----------------------------------|--|--|---|
| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| NE | Blaine | 310099724001000 | 0 | 0 | 0 | 0.29 | 0.0 | 0.0 | Yes |
| NE | Blaine | 310099724001001 | 0 | 0 | 0 | 0.13 | 0.0 | 0.0 | Yes |
| NE | Blaine | 310099724001002 | 0 | 0 | 0 | 1.02 | 0.0 | 0.0 | Yes |
| NE | Blaine | 310099724001003 | 0 | 0 | 0 | 1.35 | 0.0 | 0.0 | Yes |
| NE | Blaine | 310099724001005 | 0 | a | 0 | 0.13 | 0.13 | 0.13 | Yes |
| NE | Blaine | 310099724001006 | 0 | 0 | 0 | 0.77 | 0.0 | 0.0 | Yes |
| NE | Blaine | 310099724001007 | o | 0 | o | 0.06 | 0.06 | 0.06 | Yes |
| NE | Blaine | 310099724001008 | o | 0 | 0 | 0.29 | 0.0 | 0.0 | Yes |
| NE | Blaine | 310099724001010 | 4 | 4 | 4 | 6.4 | 6.4 | 6.4 | Yes |
| NE | Blaine | 310099724001011 | 0 | o | 0 | 0.06 | 0.0 | 0.0 | Yes |
| NE | Blaine | 310099724001012 | o | О | 0 | 0.06 | 0.02 | 0.02 | Yes |
| NE | Blaine | 310099724001015 | 0 | o | 0 | 0.02 | 0.02 | 0.02 | Yes |
| NE | Blaine | 310099724001016 | 0 | 0 | 0 | 1.08 | 1.04 | 1.04 | Yes |
| NE | Blaine | 310099724001017 | 0 | 0 | 0 | 0.03 | 0.03 | 0.03 | Yes |
| NE | Blaine | 310099724001020 | 0 | 0 | 0 | 0.03 | 0.03 | 0.03 | Yes |
| NE | Blaine | 310099724001021 | 0 | o | 0 | 0.09 | 0.09 | 0.09 | Yes |
| NE | Blaine | 310099724001024 | 0 | 0 | 0 | 0.25 | 0.18 | 0.18 | Yes |
| NE | Blaine | 310099724001025 | 3 | 3 | 3 | 0.24 | 0.15 | 0.15 | Yes |
| NE | Blaine | 310099724001031 | 0 | 0 | 0 | 1.15 | 1.15 | 1.15 | Yes |
| NE | Blaine | 310099724001032 | 50 | 50 | 50 | 32.26 | 31.69 | 31.69 | Yes |

| Percentage of |
|-------------------------|
| Total Population |
| Reached by |
| Service |

| 100 | | i |
|-----|--|---|
| | | |
| | | |

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| <010> | Study Area Code | 378002 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | | mike.felicissimo@viaero.com |
| | Coverage and Performance Report Year | 07/2016 - 06/2017 |

<141>

| <a1></a1> | <a2×< th=""><th>443></th><th><b1></b1></th><th><b2></b2></th><th> de3></th><th><cl></cl></th><th><c2></c2></th><th><c3></c3></th><th>st</th></a2×<> | 443 > | <b1></b1> | <b2></b2> | de3> | <cl></cl> | <c2></c2> | <c3></c3> | s t |
|-----------|---|-----------------|--|---|---|-----------------------------------|--|--|---|
| State | County Elaine | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| NE | | 310099724001034 | 0 | 0 | 0 | 2.45 | 2.45 | 2.45 | Yes |
| NE | Blaine | 310099724001035 | o | 0 | 0 | 0.07 | 0.07 | 0.07 | Yes |
| NE | Blaine | 310099724001037 | 2 | 2 | 2 | 0.11 | 0.11 | 0.11 | Yes |
| NE | Blaine | 310099724001038 | 0 | 0 | 0 | 0.01 | 0.01 | 0.01 | Yes |
| NE | Blaine | 310099724001041 | 2 | 2 | 2 | 0.09 | 0.09 | 0.09 | Yes |
| NE | Blaine | 310099724001043 | 0 | 0 | 0 | 0.06 | 0.06 | 0.06 | Yes |
| NE | Blaine | 310099724001045 | 0 | 0 | 0 | 2.18 | 2.18 | 2.18 | Yes |
| NE | Blaine | 310099724001047 | 0 | 0 | 0 | 0.06 | 0.06 | 0.06 | Yes |
| NE | Blaine | 310099724001048 | 4 | 4 | 4 | 1.19 | 1.19 | 1.19 | Yes |
| NE | Blaine | 310099724001066 | 13 | 13 | 13 | 9.69 | 9.69 | 9.69 | Yes |
| NE | Blaine | 310099724001067 | 0 | 0 | 0 | 0.13 | 0.13 | 0.13 | Yes |
| NE | Blaine | 310099724001068 | 0 | 0 | 0 | 2.54 | 2.54 | 2.54 | Yes |
| NE | Blaine | 310099724001069 | 0 | 0 | 0 | 0.9 | 0.9 | 0.9 | Yes |
| NE | Blaine | 310099724001070 | 0 | 0 | 0 | 0.03 | 0.03 | 0.03 | Yes |
| NE | Blaine | 310099724001071 | 0 | 0 | 0 | 0.02 | 0.02 | 0.02 | Yes |
| NE | Blaine | 310099724001073 | 0 | 0 | 0 | 0.02 | 0.02 | 0.02 | Yes |
| NE | Blaine | 310099724001074 | 0 | 0 | 0 | 0.48 | 0.48 | 0.48 | Yes |
| NE | Blaine | 310099724001075 | О | 0 | 0 | 0.58 | 0.58 | 0.58 | Yes |
| NE | Blaine | | 10 | 10 | 10 | 26.54 | 18.93 | 18.93 | Yes |
| NE | Blaine | 310099724001077 | 5 | 5 | 5 | 0.56 | 0.18 | 0.18 | Yes |

Percentage of Total Population Reached by Service

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FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| <010> | Study Area Code | 378002 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike.felicissimo@viaero.com |
| <140> | Coverage and Performance Report Year | 07/2016 - 06/2017 |

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|-----------|----------------------|-----------------|--|---|---|-----------------------------------|--|--|---|
| | | | | | | | | | - Kg2 |
| State | County Blaine | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| NE | | 310099724001078 | 0 | 0 | 0 | 0.32 | 0.11 | 0.11 | Yes |
| NE | Blaine | 310099724001079 | 0 | 0 | 0 | 0.63 | 0.63 | 0.63 | Yes |
| NE | Blaine | 310099724001080 | 0 | 0 | 0 | 0.58 | 0.11 | 0.11 | Yes |
| NE | Blaine Blaine | 310099724001081 | 0 | 0 | 0 | 0.22 | 0.02 | 0.02 | Yes |
| NE | Blaine | 310099724001083 | 0 | 0 | 0 | 1.77 | 1.77 | 1.77 | Yes |
| NE | Blaine | 310099724001086 | 0 | 0 | 0 | 1.07 | 1.07 | 1.07 | Yes |
| NE | | 310099724001088 | 1 | 1 | 1 | 0.14 | 0.14 | 0.14 | Yes |
| NE | Blaine | 310099724001089 | 0 | 0 | 0 | 0.11 | 0.11 | 0.11 | Yes |
| NE | Blaine Blaine | 310099724001090 | 2 | 2 | 2 | 0.17 | 0.17 | 0.17 | Yes |
| NE | | 310099724001091 | 0 | 0 | 0 | 0.17 | 0.17 | 0.17 | Yes |
| NE | Blaine | 310099724001092 | 0 | 0 | 0 | 0.01 | 0.01 | 0.01 | Yes |
| NE | Blaine | 310099724001093 | 0 | 0 | 0 | 0.02 | 0.02 | 0.02 | Yes |
| NE | Blaine Blaine | 310099724001094 | 0 | 0 | 0 | 0.17 | 0.17 | 0.17 | Yes |
| NE | Blaine | 310099724001095 | 0 | О | 0 | 0.17 | 0.17 | 0.17 | Yes |
| NE | Blaine | 310099724001096 | 0 | 0 | 0 | 0.02 | 0.02 | 0.02 | Yes |
| NE | Blaine | | 0 | 0 | 0 | 0.06 | 0.06 | 0.06 | Yes |
| NE | Blaine | 310099724001098 | 1 | 1 | 1 | 0.63 | 0.63 | 0.63 | Yes |
| NE | Blaine | 310099724001099 | 0 | 0 | 0 | 0.04 | 0.04 | 0.04 | Yes |
| NE | Blaine | 310099724001100 | 0 | 0 | 0 | 0.07 | 0.06 | 0.06 | Yes |
| NE | | 310099724001102 | O | o | 0 | 0.11 | 0.11 | 0.11 | Yes |

Percentage of Total Population Reached by Service

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| <010> | Study Area Code | 378002 |
|-------|---|-----------------------------|
| <015> | Study Area Name | NE Colorado Cellular, Inc. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Felicissimo |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9705423605 ext. |
| <039> | | mike.felicissimo@viaero.com |
| | Coverage and Performance Report Year | 07/2016 - 06/2017 |

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| <a1></a1> | (dis | 433 | <61> | <62> | 463> | <c1></c1> | <c2></c2> | <c3></c3> | ¢rib |
|-----------|---------------|-----------------|--|---|---|-----------------------------------|--|--|---|
| State | County Blaine | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
| NE | | 310099724001103 | 0 | 0 | 0 | 0.59 | 0.59 | 0.59 | Yes |
| NE | Blaine | 310099724001104 | 0 | 0 | 0 | 0.24 | 0.24 | 0.24 | Yes |
| NE | Blaine | 310099724001105 | o | 0 | 0 | 0.29 | 0.29 | 0.29 | Yes |
| NE | Blaine | 310099724001107 | 2 | 2 | 2 | 0.59 | 0.59 | 0.59 | Yes |
| NE | Blaine | 310099724001108 | 0 | 0 | 0 | 0.86 | 0.86 | 0.86 | Yes |
| NE | Blaine | 310099724001109 | 0 | 0 | 0 | 0.59 | 0.59 | 0.59 | Yes |
| NE | Blaine | 310099724001110 | 7 | 7 | 7 | 2.16 | 2.16 | 2.16 | Yes |
| NE | Blaine | 310099724001111 | 0 | 0 | 0 | 0.12 | 0.12 | 0.12 | Yes |
| NE | Blaine | 310099724001112 | 0 | 0 | 0 | 0.07 | 0.06 | 0.06 | Yes |
| NE | Blaine | 310099724001113 | 2 | 2 | 2 | 0.1 | 0.1 | 0.1 | Yes |
| NE | Blaine | 310099724001114 | 5 | 5 | 5 | 0.2 | 0.2 | 0.2 | Yes |
| NE | Blaine | 310099724001115 | 2 | 2 | 2 | 0.19 | 0.19 | 0.19 | Yes |
| NE | Blaine | 310099724001116 | 0 | 0 | 0 | 0.21 | 0.21 | 0.21 | Yes |
| NE | Blaine | 310099724001117 | 2 | 2 | 2 | 0.16 | 0.16 | 0.16 | Yes |
| NE | Blaine | 310099724001118 | 0 | 0 | 0 | 0.07 | 0.07 | 0.07 | Yes |
| NE | Blaine | 310099724001119 | 0 | 0 | 0 | 2.18 | 2.18 | 2.18 | Yes |
| NE | Blaine | 310099724001125 | 2 | 2 | 2 | 1.57 | 1.57 | 1.57 | Yes |
| NE | Blaine | 310099724001126 | 0 | 0 | 0 | 2.74 | 2.74 | 2.74 | Yes |
| NE | Blainë | 310099724001129 | 0 | 0 | 0 | 0.06 | 0.06 | 0.06 | Yes |
| NE | Blaine | 310099724001130 | 0 | 0 | 0 | 0.06 | 0.06 | 0.06 | Yes |

Percentage of Total Population Reached by Service

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